

## Praskins, Wayne

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**From:** Praskins, Wayne  
**Sent:** Monday, April 18, 2016 10:36 AM  
**To:** Anthony Brown  
**Subject:** RE: agenda for meeting with USEPA

Thanks. See you Wednesday.

**Wayne Praskins** | Superfund Project Manager  
**U.S. Environmental Protection Agency Region 9**  
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**From:** Anthony Brown [mailto:anthony.brown@aquilogic.com]  
**Sent:** Monday, April 18, 2016 9:29 AM  
**To:** Praskins, Wayne <Praskins.Wayne@epa.gov>  
**Cc:** David.Towell@ch2m.com  
**Subject:** agenda for meeting with USEPA

### **Meeting between USEPA and the City of Riverside: Perchlorate Contamination**

RPU Conference Room (5<sup>th</sup> floor; check-in on 3<sup>rd</sup> floor)

3750 University Ave, Riverside, CA 92501

In attendance: Wayne Praskins, USEPA  
David Towell, CH2M.Hill  
Kevin Milligan, City of Riverside  
David Garcia, City of Riverside  
Anthony Brown, aquilogic

### **AGENDA**

1. Introductions
2. Opening Remarks (Kevin Milligan)
3. The City of Riverside water system and the impact of perchlorate (David Garcia)
4. Update on OU-2 Remedy and OU-3 Remedial Investigation (Wayne Praskins)
5. Isotopic analysis of water from City's Flume and Johnson wells (Anthony Brown)
6. Perchlorate concentrations in the project area (Anthony Brown)
7. Next steps (Kevin Milligan, Wayne Praskins)
8. Questions and Discussion

**Anthony Brown**  
CEO & Principal Hydrologist



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